

AGENDA PAPERS FOR

PUBLIC PROTECTION SUB-COMMITTEE MEETING

Date: Thursday, 17 December 2015

Time: 8.00 pm

Place: Thomas De Trafford Conference Room A, Trafford Town Hall, Talbot Road, Stretford, Manchester, M32 0TH

PART I

AGENDA

1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

2. MINUTES

To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 19th November 2015.

1 - 2

Pages

3. URGENT BUSINESS (IF ANY)

Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

4. EXCLUSION RESOLUTION (REMAINING ITEMS)

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

5. APPLICATION FOR THE GRANT OF A PRIVATE HIRE PART II

Public Protection Sub-Committee - Thursday, 17 December 2015

DRIVER'S LICENCE

6.

To consider a report of the Head of Regulatory Services.	Para. 1	3 - 6
APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE DRIVER'S LICENCE		
To consider a report of the Head of Regulatory Services.	Para. 1	7 - 10

7. URGENT BUSINESS (IF ANY)

THERESA GRANT

Chief Executive

Membership of the Committee

Councillors M. Whetton (Chairman), B. Sharp (Vice-Chairman), S.K. Anstee, J. Coupe, A. Duffield, M. Freeman, D. Jarman, M. Sephton and J. Smith

<u>Further Information</u> For help, advice and information about this meeting please contact:

Natalie Owen, Democratic & Scrutiny Officer Tel: 0161 912 4221 Email: <u>natalie.owen@trafford.gov.uk</u>

This agenda was issued on **Tuesday, 8 December 2015** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.